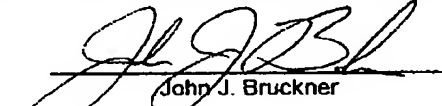


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| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R § 1.136 | Atty. Docket No. GOUD1240 |
| Applicant(s) Martin Malservisi et al. | |
| Application Number 10/634,651 | Date Filed August 5, 2003 |
| For ZINC POWDERS FOR USE IN ELECTROCHEMICAL CELLS | |
| Group Art Unit 1745 | Examiner Williams, Shermanda L |
| Confirmation Number: 6363 | |
| <p align="center">Certificate of Facsimile Under 37 C.F.R. 1.8</p> <p>I hereby certify that this correspondence is being facsimile transmitted to facsimile number 571-273-8300 at the United States Patent and Trademark Office on December 19, 2006.</p> <p align="center"> John J. Bruckner</p> | |

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Office Action mailed August 30, 2006 for a period of one (1) month(s).

| | | <i>Small Entity</i> | <i>Large Entity</i> |
|-------------------------------------|--------------|---------------------|---------------------|
| <input checked="" type="checkbox"/> | First Month | \$ 60.00 | \$ 120.00 |
| <input type="checkbox"/> | Second Month | \$ 225.00 | \$ 450.00 |
| <input type="checkbox"/> | Third Month | \$ 510.00 | \$ 1020.00 |
| <input type="checkbox"/> | Fourth Month | \$ 795.00 | \$ 1,590.00 |
| <input type="checkbox"/> | Fifth Month | \$ 1,080.00 | \$ 2,160.00 |

The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees or credit any overpayments to Deposit Account No. 50-3204 of John Bruckner PC.

Respectfully submitted,

Dated: Dec 19, '06

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Attorneys for Applicant

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